



## The 3<sup>rd</sup> Annual Gourd Dance Vendor Application Saturday, April 16<sup>th</sup>, 2016

Thank You for your interest in vending at the NAYA Gourd Dance, please print clearly and fill out this form completely. By filling out this application, you hereby agree to all rules and regulations set forth by the Native American Youth & Family Center (see page 2).

Vendor Information		
<b>Business Name:</b>	<b>Contact Name:</b>	
<b>Mailing Address:</b>		
<b>Phone Number:</b>	<b>E-Mail Address:</b>	<b>Business Website:</b>
<b>Vendor Type:</b> { } Arts        { } Crafts { } Jewelry        { } Clothing { } Dry Foods (smoked fish, Jerky, Canned goods, etc.) { } Other: _____		<b>Tribal Affiliation(s):</b>

NAYA will provide one 10ft x 10ft space per vendor. You may bring you own setup (such as table(s), chairs, canopy, etc.), but must not exceed your 10x10 space.

NOTE: NAYA will not provide table or seating, but you may rent a 6ft table for \$10 each.

Vendor Fees	
<b>10x10 Space.....</b>	<b>\$40.00</b>
<b>Donation item for raffle.....</b>	<b>suggested \$10-\$15 value</b>
<b>Optional table.....</b>	<b>\$10 per table</b>

### Application Process:

Application due to the Vendor Coordinator by **Friday March 21<sup>th</sup>, 2016**  
If you are selected to vend you will be notified by **Friday March 25<sup>st</sup>, 2016**  
Payments will be due by **Friday April 1st** or risk forfeiting your space

For further questions, please contact Cazmine Bonnot  
by email at [cazmineb@nayapdx.org](mailto:cazmineb@nayapdx.org)  
or by phone at (503)288-8711 Ext. 280



## The 3<sup>rd</sup> Annual Gourd Dance Vendor Rules & Regulations

This information sheet is for your use. Please keep this as a reminder. If you have any questions, please contact Cazmine Bonnot (503)288-8711 Ext. 280

### **NO DRUGS OR ALCOHOL OR TOBACCO USE ON PREMISES.**

#### **SET UP**

This is a one day event on Saturday, April 16th. Vendors can begin registering at **9:30 AM**, and must be set up by **10:30 AM** before the Gourd Dance. You will have an assigned area and will need to check in with **Cazmine Bonnot, Vendor Coordinator**, before unloading and/or setting up.

#### **RESTRICTED ITEMS**

**The sale of ceremonial items such as: Sage, Sweetgrass, Cedar, Pipes, Eagle/Hawk feathers are prohibited.** If a vendor is found to be selling these items, they will be asked to leave and **fees will not be refunded.** This rule is strictly enforced.

Any sales of weapons-like items require a **bill of sale receipt.** It is the vendor's responsibility to provide signage stating "No sale to minors". **No** toys that replicate weapons will be sold. We must also prohibit carnival items such as plastic toys, noisemakers, whistles, snap-it's or poppers, and any mass-produced non-Indian made items, etc., will not be sold at the Powwow.

#### **COMPLIANCE WITH INDIAN ARTS AND CRAFTS ACT FOR VENDORS**

The Native American Youth & Family Center (NAYA) is complying with the U.S. Department of Interiors Indian Art and Craft Act (P.L.101-644). This federal Act states that it is illegal to offer or display for sale, or sell, any art or craft product in a manner that falsely suggests it is American Indian produced, an American Indian product, or the product of an American Indian tribe. Therefore, we are requesting all vendors claiming their work is Native American made, to post signage that they are in compliance with the Indian Art and Craft Act (IACA). (see attachment)

**Non-Native American** made items t-shirts, poster art, etc., must have signage that states their art and crafts are "Native Style".

#### **GARBAGE CANS**

NAYA will provide garbage cans in and around the vending area, all vendors are expected to keep their space clean and make sure area is clean once event is over.

#### **PETS**

**NO pets are allowed in Vendor space grounds.** You and your pet will be asked to leave. This is to ensure the safety of all Gourd Dance attendees. Only service animals will be permitted on site.

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## **NAYA 3<sup>rd</sup> annual Gourd Dance Vendor Rules & Regulations**

### **DONATIONS TO RAFFLE**

All vendors will be required to give a raffle item with a suggested donation valued between \$10.00-\$15.00 and will be collected from each vendor by the vendor coordinator. The raffle is an essential method of fundraising for the Powwow and enables the Powwow Committee to keep the cost of the vendor spaces low. The Raffle Committee appreciates the donation, and your donation will be acknowledged.

\*Please include your business card or name with your donation and value of item donated.

### **VENDOR FEES**

NAYA will provide one 10ft x 10ft space per vendor for \$40.00. NAYA will NOT provide table or seating, however you may rent a 6ft table for \$10 each. We encourage each vendor to bring your own setup (such as table(s), chairs, canopy, etc.), but must not exceed your 10x10 space.

### **PAYMENT**

If chosen as a vendor, all payments will be due by April 1st, by 5:00 PM to the NAYA Family Center. Acceptable forms of Payments are: Cash, Cashier's or Business Check, Money Order, and Debit or Credit Cards. Once you are informed you are selected as a vendor, please inform the Vendor Coordinator how you plan to pay.

### **COMPLIANCE TO RULES AND REGULATIONS**

All vendors are asked to abide by the rules set by the Gourd Dance Committee and the Native American Youth & Family Center. These rules are for your safety and for the benefit of all in attendance. A space will be assigned to you, that is your permanent space unless authorized to move by the vendor coordinator. If any issue were to come up during the event please inform a NAYA Staff member of the Vendor Coordinator.

**=ALL RULES ARE STRICTLY ENFORCED=**

**REMINDER: DEADLINE FOR US RECEIVING YOUR APPLICATION IS March 21st!!**

For further questions, please contact JR Lilly  
by email at [cazmineb@nayapdx.org](mailto:cazmineb@nayapdx.org)  
or by phone at (503)288-8711 Ext. 280

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**U.S. Department of the Interior**  
**[www.iacb.doi.gov](http://www.iacb.doi.gov)**

**The Indian Arts and Crafts Act of 1990**

The Indian Arts and Crafts Act of 1990 (P.L. 101-644) is a truth-in-advertising law that prohibits misrepresentation in marketing of Indian arts and crafts products within the United States. It is illegal to offer or display for sale, or sell any art or craft product in a manner that falsely suggests it is Indian produced, an Indian product, or the product of a particular Indian or Indian Tribe or Indian arts and crafts organization, resident within the United States. For a first time violation of the Act, an individual can face civil or criminal penalties up to a \$250,000 fine or a 5-year prison term, or both. If a business violates the Act, it can face civil penalties or can be prosecuted and fined up to \$1,000,000.

Under the Act, an Indian is defined as a member of any federally or State recognized Indian Tribe, or an individual certified as an Indian artisan by an Indian Tribe.

The law covers all Indian and Indian-style traditional and contemporary arts and crafts produced after 1935. The Act broadly applies to the marketing of arts and crafts by any person in the United States. Some traditional items frequently copied by non-Indians include Indian-style jewelry, pottery, baskets, carved stone fetishes, woven rugs, kachina dolls, and clothing.

All products must be marketed truthfully regarding the Indian heritage and tribal affiliation of the producers, so as not to mislead the consumer. It is illegal to market an art or craft item using the name of a tribe if a member, or certified Indian artisan, of that tribe did not actually create the art or craft item.

For example, products sold using a sign claiming "Indian Jewelry" would be a violation of the Indian Arts and Crafts Act if the jewelry was produced by someone other than a member, or certified Indian artisan, of an Indian tribe. Products advertised as "Hopi Jewelry" would be in violation of the Act if they were produced by someone who is not a member, or certified Indian artisan, of the Hopi tribe.

If you purchase an art or craft product represented to you as Indian-made, and you learn that it is not, first contact the dealer to request a refund. If the dealer does not respond to your request, you can also contact your local Better Business Bureau, Chamber of Commerce, and the local District Attorney's office, as you would with any consumer fraud complaint. Second, contact the Indian Arts and Crafts Board with your written complaint regarding violations of the Act.

Before buying Indian arts or crafts at powwows, annual fairs, juried competitions, and other events, check the event requirements on the authenticity of products being offered for sale. Many events list the requirements in newspaper advertisements, promotional flyers, and printed programs. If the event organizers make no statements on compliance with the Act or on the authenticity of Indian arts and crafts offered by participating vendors, you should obtain written certification from the individual vendors that their Indian arts or craftwork were produced by tribal members or by certified Indian artisans.

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